

# OHIO MORTGAGE BANKERS ASSOCIATION CONVENTION SPONSOR & EXHIBITOR REGISTRATION

## “JOURNEY TO THE TOP”



**May 13-15, 2019**  
Columbus Marriott NW  
5605 Blazer Parkway  
Dublin, OH



2019 CONVENTION SPONSORSHIP BENEFITS	\$3,500 DIAMOND	\$3,000 PLATINUM	\$2,500 GOLD	\$1,500 SILVER	\$1,000 BRONZE
FULL CONVENTION REGISTRATIONS	3	2	1	1	1
COMPLIMENTARY GOLF REGISTRATIONS AT THE FALL OMBPAC GOLF TOURNAMENT	2	1	1		
HALF PAGE AD IN CONVENTION PROGRAM	X	X			
CONVENTION SESSION SPONSORSHIP	X	X			
YEAR ROUND LOGO ON WEBSITE	X	X	X		
YEAR ROUND LOGO ON OMBAlerts	X	X	X		
MARKETING PIECE IN REGISTRATION PACKETS	X	X	X	X	
CONVENTION EXHIBIT SPACE	X	X	X	X	
LOGO ON CONVENTION MARKETING MATERIALS	X	X	X	X	X
LOGO ON SPONSOR POWERPOINT	X	X	X	X	X
LOGO ON CONVENTION PROGRAM	X	X	X	X	X
LOGO ON SIGNAGE THROUGHOUT THE CONVENTION	X	X	X	X	X

**SPONSOR:** \_\_\_Diamond \$3,500 \_\_\_Platinum \$3,000 \_\_\_Gold \$2,500 \_\_\_Silver \$1,500 \_\_\_Bronze \$1,000

**Ads must be received by April 28, 2019** (7" wide & 5" tall, color, format: JPEG, GIF or PNG)  
\_\_\_ Please check if you are a silver sponsor or higher and do not wish to have exhibit space

**EXHIBIT ONLY PURCHASE:**

\_\_\_ \$695 (includes 1 full convention registration, a \$395 value) \_\_\_ Additional exhibit workers badges @ \$30 each (no convention access)

**ALL SPONSORS and EXHIBITORS:** A limited number of FULL CONVENTION REGISTRATIONS are included in your sponsorship or exhibiting packages, in order to give you more access to marketing opportunities with attendees. Additional convention registrations may be purchased by completing the Convention Registration Form.

**ALL EXHIBITORS:** The following events will take place in the exhibit area: **Monday, 5/13/19:** 1:00-2:00pm Networking, and 5:30-6:30pm Opening Reception; **Tuesday, 5/14/19:** 7:30-8:30am Breakfast, 10:15-10:30am Beverage Break & Networking, 3:00-3:15pm Beverage Break & Networking. The exhibits must be open during these events. All exhibits may be set up between 9:00am to 12:00 pm on May 13, 2019. The exhibits close after 4:00pm on Tuesday 5/14/19. Please complete the following: Display is: \_\_\_tabletop \_\_\_booth If booth, do you need a table? \_\_\_yes \_\_\_no Do you need electric? \_\_\_yes \_\_\_no

Company Name \_\_\_\_\_ Contact person \_\_\_\_\_  
 Office phone \_\_\_\_\_ Cell phone \_\_\_\_\_ email \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Attendee \_\_\_\_\_ ( \_\_\_ Access \_\_\_ Booth only) email \_\_\_\_\_  
 Attendee \_\_\_\_\_ ( \_\_\_ Access \_\_\_ Booth only) email \_\_\_\_\_  
 Attendee \_\_\_\_\_ ( \_\_\_ Access \_\_\_ Booth only) email \_\_\_\_\_  
 Payment: \_\_\_ Check \_\_\_ Credit Card (Visa, MasterCard, Discover, American Express)  
 Credit Card Transactions: Acct # \_\_\_\_\_ Exp \_\_\_\_\_ Billing Name \_\_\_\_\_  
 Amount \$ \_\_\_\_\_ Signature \_\_\_\_\_

For full registrations included in your sponsorship/exhibit package, please answer the following questions for each:

	Registrant 1: _____	Registrant 2: _____	Registrant 3: _____
Attending May 13 Opening Reception/Dinner?	___yes ___no	___yes ___no	___yes ___no
Attending May 14 Luncheon?	___yes ___no	___yes ___no	___yes ___no
Attending May 15 Continuing Education?	___yes ___no	___yes ___no	___yes ___no

If so, please provide NMLS # \_\_\_\_\_

All registrations should be faxed to secure fax 614-573-6620, or emailed to omba@ohiomba.org. Checks are to be mailed to: Ohio Mortgage Bankers Association, 79 S. State St., Suite D1, Westerville, OH 43081. Questions? Call Marianne Collins at 614-682-6545.  
**To reserve hotel room visit: <http://www.ohiomba.org/index.php/2019-convention-journey-to-the-top/>**