

SPONSOR & EXHIBITOR REGISTRATION



OHIO MORTGAGE BANKERS ASSOCIATION
ANNUAL CONVENTION
MAY 7-9, 2018

Columbus Marriott NW
5605 Blazer Parkway
Dublin, OH



2017 CONVENTION SPONSORSHIP BENEFITS	DIAMOND \$3,500	PLATINUM \$3,000	GOLD \$2,500	SILVER \$1,500	BRONZE \$1,000
FULL CONVENTION REGISTRATIONS	3	2	1	1	1
COMPLIMENTARY GOLF REGISTRATIONS AT THE FALL 2018 AL SIEGAL OMBPAC GOLF TOURNAMENT	2	1	1		
HALF PAGE AD IN CONVENTION PROGRAM	X	X			
CONVENTION SESSION SPONSORSHIP	X	X			
YEAR ROUND LOGO ON WEBSITE	X	X	X		
YEAR ROUND LOGO ON OMBALERTS	X	X	X		
MARKETING LITERATURE IN REGISTRATION MATERIALS	X	X	X	X	
CONVENTION EXHIBIT SPACE	X	X	X	X	
LOGO ON CONVENTION MARKETING MATERIALS	X	X	X	X	X
LOGO ON SPONSOR POWERPOINT	X	X	X	X	X
LOGO ON CONVENTION PROGRAM	X	X	X	X	X
LOGO ON SIGNAGE THROUGHOUT THE CONVENTION	X	X	X	X	X

PLEASE COMPLETE:

SPONSOR:

Diamond \$3,500 Platinum \$3,000 Gold \$2,500 Silver \$1,500 Bronze \$1,000

Ads must be received by April 23, 2018.

Please check if you are a silver sponsor or higher and do not wish to have exhibit space.

EXHIBIT ONLY PURCHASE:

\$695 (Includes 1 Full Convention Registration)

Additional exhibitor badges with no convention access (no charge)

ALL SPONSORS and EXHIBITORS: A limited number of FULL CONVENTION REGISTRATIONS are included in your sponsorship or exhibiting packages, in order to give you more access to marketing opportunities with attendees. Additional convention registrations may be purchased by completing the Convention Registration Form. All exhibitors may add additional booth workers at no charge, with no convention access.

ALL EXHIBITORS: The following events will take place in the exhibit area: **Monday, 5/7/18:** 1:00-2:00pm Networking, and 5:30-6:30pm Opening Reception; **Tuesday, 5/8/2018:** 7:45-8:45am Breakfast, 10:15-10:45am Beverage Break & Networking, 3:30-4:00pm Beverage Break & Networking. The exhibits must be open during these events. All exhibits must be set up by 12:30 pm on May 7, 2018. The exhibits close after 4:00pm on Tuesday 5/8/18.

Please complete the following:

Display is: tabletop booth

If booth, do you need a table? yes no

Do you need electric? yes no

COMPANY NAME _____ CONTACT PERSON _____

OFFICE PHONE _____ CELL _____ EMAIL _____

COMPANY ADDRESS _____

ATTENDEE _____ (access booth only) EMAIL _____

ATTENDEE _____ (access booth only) EMAIL _____

ATTENDEE _____ (access booth only) EMAIL _____

PAYMENT: CHECK CREDIT CARD (Visa, MasterCard, American Express, Discover)

NAME ON CARD _____ ACCT # _____ EXP _____

TOTAL AMOUNT DUE \$ _____ SIGNATURE _____

If full registrations are included in your sponsorship/exhibit package, please answer the following questions for each:

Registrant 1: _____ Registrant 2: _____ Registrant 3: _____

Attending May 7 Opening Reception/Dinner? yes no yes no yes no

Attending May 8 Luncheon? yes no yes no yes no

Attending May 9 Continuing Education yes no yes no yes no

NMLS # _____

All registrations should be faxed to secure fax 614-573-6620, or emailed to omba@ohiomba.org. Checks are to be mailed to: Ohio Mortgage Bankers Association, 79 S. State St., Suite D1, Westerville, OH 43081. Questions? Call Marianne Collins at 614-682-6545.